

City of Columbus Mayor Andrew J. Ginther

University Area Commission

Northwood High Building 2231 North High Street Columbus, Ohio 43201 (614) 441-8174 www.universityarea.org

Serving the University Community for over 30 Years

June 20, 2018

AGENDA

	6:30 pm: Call to Order, Welcome, Roll Call				
Doreen Uhas-Sauer	6:35	Announcement of District Vacancies			
President Susan Keeny	6:40	Reports – brief reports only; questions from commissioners will be taken at the energy report and should be brief & specific to information provided	d of the last		
1 st Vice President		Officer Smith, Columbus Police Department	Information		
David Hegley		Katherine Cull, City of Columbus	Information		
2 nd Vice President		Erin Prosser, Campus Partners	Information		
Aaron Marshall Corr. Secretary		Matt Hansen, University District Organization	Information		
Brian Williams	7:00	 OSU Community Ambassador Program Presentations – Commissioners may speak twice, up to 3 minutes each time, 	To Be Determined		
Recording Secretary	7.00	Article IV, Section 1(b):			
Recording Secretary		Varsity Club Block Party – Jim Maniace			
Seth Golding					
Treasurer	7:40	Committee Reports: • Zoning – Susan Keeny			
Matt Beaton		1. 99E. 11th Avenue – variances to redevelop the 5 lots with two (2) apartm	rent buildinas		
Craig Bouska		totaling 24 dwelling units. Buckeye Real Estate.			
Mario Cespedes		 <u>1370 N. 5th Street</u> – new infill house in Weinland Park. Shremshock Architects. <u>1386 Hamlet</u> – new infill house in Weinland Park. Shremshock Architects. 			
Amy Elbaor		 <u>2366 Indiana</u> – request for variances for parking pad and new driveway within setback for residential property. Applicant is Jonathan Choi. 			
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Andrew Frankhouser		 <u>44 Clark Street</u> – council variance for new carriage house garage with dwelling unit above. Applicant is Margaret Ensign. <u>15th & High</u> – revised CPD proposal from Campus Partners. 3rd preliminary discussion. <u>Request for Early Demolitions</u> – 1864-1876, 1860, 1806, N. High St.; 32, 48 E. 15th Ave. Request by Campus Partners. <u>52 E. 14th Avenue</u> – Special Permit request to permit temporary monopole telecommunication antennas on portable building. Mike Shannon presenting. 			
Pasquale Grado					
Rory Krupp					
Michael Sharvin					
Lauren Squires					
Steve Volkmann		 <u>Planning</u> – Amy Elbaor, Andrew Frankhouser <u>Governance</u> – David Hegley 			
Tom Wildman	n Wildman Code Enforcement – Tom Wildman				
		<u>Community Relations</u> – Lauren Squires			
		 <u>Elections Committee</u> – Steve Volkmann 			
	8:15	<u>Ad Hoc Committee on Education</u> – Doreen Uhas-Sauer – to be announced	ma nar		
	0:15	District Concerns – Commissioners may speak twice, up to 3 minutes each ti Bylaws Article IV, Section 1(b).	me, per		
	8:25	Approval of Minutes –	Vote		
	8:30	Treasurers Report – Seth Golding	Vote		
	8:35 New Business –		Information		
	8:40	Adjournment	Vote		
	8:45				
	Next U	AC Meeting – AUGUST 15, 2018.			

*Agenda is subject to modifications by the presiding officer and items may be taken out of order.

PLEASE NOTE: The following parameters are for all participants in Commission meetings with regard to zoning cases, per our REVISED bylaws, Article IV – MEETINGS, Section 7:

- The following time limits will be adhered to for all zoning cases heard before the Commission:
 - 1. Zoning Committee presents the facts of the case 5 min. max
 - 2. Applicant Presentation 7 min. max.
 - 3. Zoning Committee report 5 min. max
 - 4. Public comment (max 3 people each pro/con) **2 min each (max)**. Only those who complete speaker slips prior to the case being heard will be considered for speaking based on the order the slips were received
 - Commissioner discussion: Commissioner who wishes may speak once per round for 1 min (max) for 2 rounds. A Commissioner cannot save time for their second round or transfer their remaining time to someone else
 - 6. Applicant response 3 min (max)
 - 7. Commission vote.
 - A motion to extend the max time limits can be made at the beginning of the case stating which portion(s) should be extended and by how long. The motion must pass by two-thirds (2/3) majority with no debate on this motion.