

City of Columbus Mayor Michael B. Coleman

**AGENDA** 

6:30

# **University Area Commission**

Northwood High Building 2231 North High Street Columbus, Ohio 43201 (614) 441-8174 www.universityareacommission.org

Serving the University Community for over 30 Years

Doreen Uhas-Sauer President

Susan Keeny 1<sup>st</sup> Vice President

David Hegley 2<sup>nd</sup> Vice President

Sharon Young Corr. Secretary

Lucas Dixon Recording Secretary

Seth Golding Treasurer

Jim Bach

Terra Goodnight

Bill Graver

Joyce Hughes

Zach Kenitzer

John Risteter

Charles Robol

Joaquin Serantes

Gena Shelton Laura Shinn

Richard Talbott

Tom Wildman

Call to Order, Welcome, Roll Call

6:35 Approval of Minutes - Lucas Dixon 6:40 Treasurers Report - Seth Golding

Information

Vote

May 15, 2013

6:45 **District Vacancies** – District 4. Persons interested in filling the opening may present themselves at this time and may be acted upon by the Commission.

7:00 **Brief District Concerns** – 1-2 minutes per commissioner if important concern; otherwise please make announcements at end of agenda.

7:10 Reports – reports only; questions from commissioners will be taken at the end of the last report and should be specific to information provided

Officer Smith, Columbus Police Department

Information Information

Isom Nivins, City of Columbus

Erin Prosser, Campus Partners – Presentation (see below)

Matt Hanson, University District Organization

Information

## 7:20 Public Comments & Announcements - 3 minutes per speaker; open to public

#### 7:30 **Presentations**

Erin Prosser - Update on Weinland Park.

## 8:00 Committee Reports from February committee meetings:

Zoning - Susan Keeny

- 1. **364 W. Lane Avenue** Orange Barrel Media for Riverwatch Tower Condominiums - TABLED.
- 2. **120 King Avenue** variances for new residential garage.
- 3. **129 King Avenue** variances for new 2-story rear entry addition.

Code Enforcement - Tom Wildman

Governance - David Hegley

Planning - Laura Shinn

Community Relations - Charles Robol

Recommendation to form an Education Task Force to study/make recommendations re: future of schools in the University District.

#### **New Business & Announcements** 8:45

Adjournment

### 9:00 **Executive Committee Meeting**

Next UAC Meeting - June 19, 2013.

<sup>\*</sup>Agenda is subject to modifications by the presiding officer and items may be taken out of order.